| | A | | В | С | D | |
|----|--|----|---------|---|---|--|
| 1 | | | | | | |
| | | | | | | |
| 2 | North Sound Behavioral Health Administrative Services Organization | | | | | |
| 3 | Dedicated Marijuana Account Program | | | | | |
| 4 | Cost Reimbursement Budget | | | | | |
| 5 | January 1, 2020 to June 30, 2020 | | | | | |
| 6 | San Juan County Human Services | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | Revenues | | | | | |
| 11 | | | | | | |
| 12 | Dedicated Marijuana Account Funding | \$ | 35,489 | | | |
| 13 | | | | | | |
| 14 | Total | \$ | 35,489 | | | |
| 15 | | | | | | |
| 16 | | | | | | |
| | Expenses | | | | | |
| 19 | Dedicated Marijuana Account | \$ | 35,489 | | | |
| 20 | | 7 | 22, 200 | | | |
| 21 | Total | \$ | 35,489 | | | |

| | A | 1 | В | С | D | |
|----|--|----|---------------|-----|--------------------|--|
| 1 | ^ | | D | | D | |
| H | North Cound Pohavioral Haalth | ^ | inictrativa S | CEN | vices Organization | |
| 2 | North Sound Behavioral Health Administrative Services Organization | | | | | |
| 3 | Housing and Recovery Through Peer Services | | | | | |
| 4 | Cost Reimbursement Budget | | | | | |
| 5 | January 1, 2020 to June 30, 2020 | | | | | |
| 6 | San Juan County Human Services | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | Revenues | | | | | |
| 11 | | | | | | |
| 12 | HARPS State Funds | \$ | 1,715.00 | | | |
| 13 | | | | | | |
| 14 | Total | \$ | 1,715.00 | | | |
| 15 | | | | | | |
| 16 | | | | | | |
| 17 | Expenses | | | | | |
| 18 | | | | | | |
| 19 | HARPS Housing Vouchers | \$ | 1,715.00 | | | |
| 20 | - | | | | | |
| 21 | Total | \$ | 1,715.00 | | | |

| | Δ. | | В | | Б. | |
|----------|--|----|-----------|---|----|--|
| \vdash | A | | В | С | D | |
| 1 | | | | | | |
| 2 | North Sound Behavioral Health Administrative Services Organization | | | | | |
| 3 | Jail Services Program | | | | | |
| 4 | Cost Reimbursement Budget | | | | | |
| 5 | January 1, 2020 to June 30, 2020 | | | | | |
| 6 | San Juan County Human Services | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | Revenues | | | | | |
| 11 | | | | | | |
| 12 | Jail Service Funding | \$ | 11,194.05 | | | |
| 13 | | | | | | |
| 14 | Total | \$ | 11,194.05 | | | |
| 15 | | | | | | |
| 16 | | | | | | |
| 17 | Expenses | | | | | |
| 18 | | | | | | |
| 19 | Jail Service | \$ | 11,194.05 | | | |
| 20 | | | | | | |
| 21 | Total | \$ | 11,194.05 | | | |

Intentionally Blank

January 1, 2020 to June 30, 2020

North Sound Behavioral Health

Monthly Billing Form

| Agency Name | | | | | | | |
|--|----|------------------|--|--|--|--|--|
| Program | | | | | | | |
| Period Covered | | | | | | | |
| | | | | | | | |
| Expenses | | | | | | | |
| Salaries & Wages | \$ | - | | | | | |
| Personnel Benefits | \$ | - | | | | | |
| Office & Operating Supplies | \$ | -] | | | | | |
| Small Tool & Minor Equipment | \$ | - | | | | | |
| Professional Services | \$ | - | | | | | |
| Communications | \$ | - | | | | | |
| Travel | \$ | - | | | | | |
| Operating Rentals | \$ | - | | | | | |
| Insurance | \$ | - | | | | | |
| Utilities | \$ | - | | | | | |
| Repair & Maintenance | \$ | - | | | | | |
| Machinery & Equipment | \$ | - | | | | | |
| Miscellaneous Expense | \$ | - | | | | | |
| Capital | \$ | - | | | | | |
| Direct Cost Allocations | \$ | - | | | | | |
| Indirect Cost Allocations | \$ | - | | | | | |
| Other | | | | | | | |
| Total | \$ | - | | | | | |
| | · | | | | | | |
| | | | | | | | |
| Vendor's Certificate. I hereby certify under penalty of perjury that the items and totals listed herein are proper charges for materials, merchandise or services furnished to the State of Washington, and that all goods furnished and/or services rendered have been provided without discrimination. | | | | | | | |
| Signature of Agency Representative | | | | | | | |
| Name of Agency Representative | | | | | | | |
| Date | | | | | | | |
| | | | | | | | |

Submit to

fiscal@nsbhaso.org